

**ND WORKFORCE ENHANCEMENT GRANT
PROJECT RANKING SHEET**
NORTH DAKOTA DEPARTMENT OF COMMERCE
SFN - 59314 (06/11)

Title of Project	Proposal Start Date		Proposal End Date
Institution of Higher Education	Telephone	Fax	Email
Address	City	State	ZIP Code

Project Synopsis:	
Critical Need in Target Industry or High Wage/High Demand	Pass/Fail _____
Project Description (35 Points)	Points _____
Comments:	
Project Impact (35 Points)	Points _____
Comments:	
Budget Proposal (30 Points)	Points _____
Comments:	
Total Points	Total _____

Recommendation:

Council Results: